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Nixon & Vanderhye PC
ATTORNEYS AT LAW11TH FLOOR
901 NORTH GLEBE ROAD
ARLINGTON, VIRGINIA 22203-1808TELEPHONE: (703) 816-4000
FACSIMILE: (703) 816-4100
WRITER'S DIRECT DIAL NUMBER:
(703) 816-4011**FACSIMILE COVER SHEET**
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Atty Dkt.: 1579-1047 Date: March 1, 2010
Your Ref.: _____
To: Examiner Fronda, C.L. - TC/A.U. 1652
Firm: USPTO
Facsimile No.: (571) 273-8300
From: Mary J. Wilson

Number of Pages (including cover sheet): 24
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Mary J. Wilson
Mary J. Wilson

**ATTACHMENT/S: OFFICIAL AMENDMENT, PTO/SB/08a FORM,
REFERENCES (2) AND CREDIT CARD PAYMENT FORM**

MESSAGE:

In re Patent Application of:

COUNTER et al
Serial No. 10/554,295
Filed: August 15, 2008
For: A CHIMERIC MOLECULE AND NUCLEIC ACID ENCODING SAME (AS
AMENDED)

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty MJW-01579-1047
Dkt.

C# M#

COUNTER et al

TC/A.U. 1652

Serial No. 10/554,295

Examiner: Fronda, C.L.

Filed: August 15, 2006

Date: March 1, 2010

Title: A CHIMERIC MOLECULE AND NUCLEIC ACID ENCODING SAME (AS AMENDED)

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MAR 01 2010Commissioner for Patents
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Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | | | |
|--|----|----------------------|---|-----------|-------------------------------------|
| Total effective claims after amendment | 0 | minus highest number | | | |
| previously paid for | 20 | (at least 20) = | 0 | x \$52.00 | \$0.00 (1202)/\$0.00 (2202) \$ 0.00 |

| | | | | | |
|------------------------------------|---|----------------------|---|------------|-------------------------------------|
| Independent claims after amendment | 0 | minus highest number | | | |
| previously paid for | 3 | (at least 3) = | 0 | x \$220.00 | \$0.00 (1201)/\$0.00 (2201) \$ 0.00 |

If proper multiple dependent claims now added for first time, (ignore improper); add
\$390.00 (1203)/\$195.00 (2203) \$ 0.00

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

| | | | |
|------------------------|-----------------------------------|---------|--|
| One Month Extension | \$130.00 (1251)/\$65.00 (2251) | | |
| Two Month Extensions | \$490.00 (1252)/\$245.00 (2252) | | |
| Three Month Extensions | \$1110.00 (1253)/\$555.00 (2253) | | |
| Four Month Extensions | \$1730.00 (1254)/\$865.00 (2254) | | |
| Five Month Extensions | \$2350.00 (1255)/\$1175.00 (2255) | \$ 0.00 | |

Terminal disclaimer enclosed, add

\$140.00 (1814)/ \$70.00 (2814) \$ 0.00

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$ 180.00

Assignment Recording Fee \$40.00 (8021) \$ 0.00

Other: \$ 0.00

TOTAL FEE \$ 180.00☒ **CREDIT CARD PAYMENT FORM ATTACHED.**

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140.

901 North Glebe Road, 11th Floor
Arlington, Virginia 22203-1808
Telephone: (703) 816-4000
Facsimile: (703) 816-4100
MJW:tatNIXON & VANDERHYE P.C.
By Atty: Mary J. Wilson, Reg. No. 32,955Signature: Mary J. Wilson